



Concept Options

Sketch Design (for exempt development only)



☑ Stage A

☐ Stage B

SYDNEY CENTRAL COAST **NEWCASTLE**

PO Box 4400, East Gosford NSW 2250 02 4321 0503 PO Box 958, Newcastle NSW 2300 02 4929 1843

E: admin@ckds.com.au W: www.ckds.com.au

ARCHITECT'S CERTIFICATE OF BUILDING DESIGN COMPLIANCE

☑ Sta	•	-	nt Assessment under either P umentation	art 4 or Part !	5 of EP8	kA Ac	t				
ADD	RESS		38-40 John T Bell Drive & 31-33 Matfen Close, Maryland								
		Lots 111, 112, 116, and 117 DP 253956									
JOB I	NUMBER			BGT	K2						
PROJ	IECT DESCI	RIPTION	Ge	neral Housing	Develop	ment					
CKD	S Architec	ture certify tl	ominated Architect of "the firm" nat: e, information and belief this p	oroject has be	een desi	gned	in accc	ordance with			
-	gn Require Regulation	=	ory/Local Government	Stage	Yes	No	N/A	Comments on any changes since last stage or non compliances			
1.1	Complies	s with project	brief	A,B,C,D	\square						
1.2	Complies	s with outcom	es of site investigation	A,B,C,D	\square						
1.3	Complies	s with outcom	es of Feasibility Study	Α	\square						
1.4	Complies	s with approve	ed Concept Option and	В		\square		Accessible entry ramp			
	recomm	endations hav	e been incorporated					from John T Bell Drive			
								has been added as per			
								access report			
1.5	•		roved Sketch Design and	В			\square				
			e been incorporated		 		_				
1.6	Complies	s with Develop	ment Consent or Part 5 Approval	A,B,C,D			$\overline{\mathbf{V}}$				

1.7

and Conditions

drawings

Consent conditions have been incorporated into

A,B,C,D

 $\overline{\mathbf{A}}$





1.8	Complies with Planners Compliance Report & checklists	С		\square		
1.9	Complies with LAHC Design Standards		$\overline{\mathbf{A}}$			
1.10	Complies with relevant legislation -		\square			Housing SEPP
	SEPP SL					
	ARH SEPP					
	Relevant DCPS					
1.11	Complies with BCA		\square			
1.12	Complies with Development Consent or Part 5 Approval	D			\square	
	and Conditions					
1.13	Complies with relevant standards including AS 4299	A,B,C,D			$ \overline{\mathbf{A}} $	Due to flood prone
	(Adaptable Housing) & AS 1428 (Access & Mobility)					land. Site complies
						with LHA Silver Level
						and AS1428.1 only.
1.14	Complies Rural Fire Services requirements	A,B,C,D				
1.11	, , ,	A,B,C,D	$ \overline{\mathbf{A}} $			
	RTA list as required					
2.	As Primary Consultant, we have checked the	A,B,C,D				
	compatibility and proper integration of the work,					
	including drawings and reports, of all disciplines.					
3.	All other consultants have certified their own portions	B,C,D,E	$ \overline{\mathbf{A}} $			
	of the documentation with respect to their professional					
	responsibilities as reflected in the attached certificates.					
4. I	List of relevant drawings and documents	A,B,C,D,E	$\overline{\mathbf{A}}$			
5. 9	Soft copy of all documents including CAD files provided	A,B,C,D,E	\square			
COM	ΛENTS:					
	Safe M					
	X					

Signed

Date 02.09.22_____

NOTE:

The wording of this certification shall not be altered without the prior approval of NSW Land and Housing Corporation, Department of Planning, Industry and Environment.

Each drawing or document's latest completion or revision date shall be shown on the list of documents and on each document or drawing.

This certification is to be submitted by the Primary Consultant to NSW Land and Housing Corporation, at the completion of relevant stage and is a requirement for each progress payment claim.



Suite 5 / 35 Smith Street, Charlestown NSW 2290 PHONE: 02 4946 2633 EMAIL: rob@pfca.net.au

CKDS Architecture 3/23 Watt St, Newcastle NSW 2300 Date: 2 September, 2022 Reference no: 4214

ATTENTION: Ben Rapley

Fire Hydrant Coverage from street hydrants

Subject Premises: 38-40 John T Bell Drive, Maryland, NSW 2287

We McCallum Plumbing & Fire Consultants Australia being Hydraulic services design consultants hereby certify that the existing street hydrants on John T Bell Drive and Matfen Close is adequate to provide fire hydrant coverage to the proposed buildings as shown in latest architectural drawings prepared by CKDS Architecture (Drawing no A-1001, Revision B and Drawing no A-1002, Revision B) in accordance with the relevant provisions of the standard building codes listed below.

- BCA 2019 Amendment 1, Vol. 1 Clause E.1.3 Fire Hydrants (Fire Hydrant coverage achieved from street hydrants)
- AS 2419.1 2005 Fire Hydrant Installations Part 1: System Design, Installation and Commissioning. (Fire Hydrant coverage achieved from street hydrants)

Sincerely,

Robert McCallum (Director)

ASSOC.DIP. ENG.(PLUMB.), M.HCAA, OMIEAust

Fire Systems Design Accreditation FSD51647

CERTIFICATE OF LANDSCAPE DESIGN DOCUMENTATION COMPLIANCE

- X Concept Design Stage
- X Development Application Stage (Sketch Plans Stage where DA is not required) Tender Documentation

ADDRESS	UNIT 1/ 28 ADELAIDE STREET
	EAST GOSFORD NSW 2250
JOB NUMBER	BGTX2
PROJECT DESCRIPTION	GENERAL HOUSING DEVELOPMENT
	38-40 JOHN T BELL DRIVE & 31-33 MATFEN CLOSE, MARYLAND

I, Geoffrey Olson being the Director of Xeriscapes certify that:

1. The Landscape design/documentation prepared by the firm/ NSW Land and Housing Corporation resource has been fully checked and is adequate for the purposes of the project.

2. The design/documentation	YES	NO	N/A
2.1 Complies with the brief provided			
2.2 Is compatible with the latest drawings and the information received from the	X		
Architect/NSW Land and Housing Corporation			
2.3 Complies with the approved Concept Design Option	X		
2.4 Complies with approved sketch plans	X		
2.5 Complies with Development Consent drawings and conditions			X
2.6 Complies with Council requirements (evidence attached			X
2.7 Complies with the BCA (including Essentials Services)			X
2.8 Complies with applicable Australian Standards			
Complies with other relevant Statutory requirements (please specify)			
3. We have advised the Primary Consultant of design changes carried out by us that could			
impact on the architectural design and other disciplines.			
List of relevant drawings and documents is attached	Х		

 -	-	

Signed

90 oron

COMMENTS:

Date 17th June 2022

NOTE:

- The wording of this certification shall not be altered without the prior approval of NSW Land and Housing Corporation,.
- The list of final documents shall be by title, number and latest completion or revision date shown on each.
- The Primary Consultant is responsible for lodging all project consultants' certification of compliance with the Project Officer, NSW Land and Housing Corporation, at the completion of each design stage.

17th June 2022 Our Ref# 20129

NSW Land & Housing Corporation c/- CKDS Architecture Level 3 23 Watt Street Newcastle NSW 2300

Attention: Ben Rapley

RE: GENERAL NOUSING PROJECT, 38-40 JOHN T BELL DRIVE & 31-33 MATFEN CLOSE, MARYLAND LANDSCAPE DESIGN CERTIFICATION COMPLIANCE

Dear Ben,

We certify that the landscape documentation has been completed in accordance the minimum regulatory guidelines & statutory requirements. The relevant Australian standards are as follows:

•	AS1428.1 -2019	Design for Access & Mobility
•	AS4454-2012	Soils, Conditioners & Mulches
•	AS4970-2009	Tree Protection on Development Sites
•	AS2303-2018	Tree Stock for Landscape Use

Council Planning guidelines referred to in the preparation of the landscape documentation is as follows:

- Newcastle Local Environmental Plan (LEP) 2012
- Newcastle Development Control Plan (DCP) 2012

The landscape documentation prepared in accordance with this landscape design compliance is as follows:

Doc#	Document Name	Revision
DA-L000	Coversheet	Α
DA- L001	Landscape Plan	Α
DA- L201	Precedent Images	Α
DA-L301	Indicative Plant Schedule	Α

Please contact me directly if you require any further clarification regarding this landscape design compliance certification.

Kind Regards,

Geoff Olson

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Director

BLArch - 1st Class Honours (UWA)

AILA Registered Landscape Architect #1288



27 July 2022

NL202298

CKDS Architecture Ben Rapley 224 Maitland Road Newcastle NSW 2300 Level 1, 215 Pacific Highway Charlestown NSW 2290 02 4943 1777 newcastle@northrop.com.au ABN 81 094 433 100

Dear Ben,

Re: 38-40 John T Bell Drive & 31-33 Matfen Close, Maryland

We, Northrop Consulting Engineers Pty Ltd, being professional engineers, certify the Civil Drawings as per the attached transmittal were prepared:

- (a) Under the supervision of a professional civil engineer registered under NER.
- (b) In accordance with the requirements of AS3500 Part 3: 'Stormwater Drainage';
- (c) In accordance with the relevant civil requirements of the Building Code of Australia 2019.
- (d) Generally In accordance with the relevant civil requirements of City of Newcastle's DCP 2012.

This certificate shall not be construed as relieving any other party of their responsibilities.

Yours sincerely,

Kane Sinclair Civil Engineer

BEng (Civil Hons) MIE Aust CPEng NER (Civil)

This certificate is provided to you for your sole benefit and only for the purpose of the 38-40 John T Bell Drive & 31-33 Matfen Close, Maryland project. You may not provide this certificate to any third party without our prior written consent. A third party may not rely on this certificate unless otherwise agreed in writing us, or required by law. To the extent permitted by law, we disclaim and exclude all liability for any loss, damage, cost or expense suffered by any third party relating to or resulting from the unauthorised use or, or reliance on, any information contained in this certificate

		Date
Prepared by	KS	27/07/2022
Checked by	CS	27/07/2022
Admin	НВ	27/07/2022



LEVEL 1, 215 Pacific Highway, Charlestown NSW 2290

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CIVIL TRANSMITTAL

JOB No.		JOB NAME								PAGES	
NL202298		38 - 40 JOHN T BELL DRIVE, MARYLAND NSW							1		
DESCRIP1	TION	ISSUED FOR APPROVAL									
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DA.C01	DRAWING LIS	ST, COVER SHEET AND LOCALITY PLAN		С	Α	1	1	Α			
DA.C02	EROSION AN	D SEDIMENT CONTROL PLAN		Ü	Α	1	2	Α			
DA.C03	EROSION AN	D SEDIMENT CONTROL DETAILS		R	Α	1	1	Α			
DA.C04	CIVIL STORM	WATER AND LEVELS PLAN		R E	Α	1	2	Α			
DA.C05	CIVIL STORMWATER PHILOSOPHY AND DETAILS					1	2	Α			
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CKDS - Ben	Rapley					1	1	1			
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SIZE		A0 / A1 / A2 / A3 / A4 etc			A 1	A1	A1				
METHOD C = Courier H = Hand E = Email F = Facsimile P = Post					Е	Е	E				
SENT BY						KS	KS	EG			
JOB MANA	GER	KANE SINCLAIR									
QA FORM N	lo										

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